Cell Membrane and Consciousness: A Journey Through Biology, Mathematics and Philosophy

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Abstract

The use of experimental procedures aimed at identifying the molecular modifications of the neuron (from Quantum Biology to Quantum Psychiatry) opens up important perspectives in the care of mood disorders.

Let’s consider ADAM once again. It is just a mathematical tool. It doesn’t know what FAs or neurons are; nor does it know what psychopathologies or consciousness are. It just works with 3 numbers. But, just by knowing 3 numbers, it can classify a subject consciousness state.

Then, should we think that consciousness follows strong math rules? Maybe we should just think that consciousness follows some kind of rules, like any biological/physical phenomenon…

Indeed, results and findings coming from ADAM seem to be consistent with the most popular quantum consciousness models [9].

Cell membrane and consciousness

The actual mainstream state of the art in neuropsychiatry seems to be inconsistent and shows equivocal evidence. That is maybe why, a growing number of other approaches have arisen and are developing.

In particular, quantum theories of mind, brain and consciousness seem to offer a promising way to deeply change the present approach. Currently, among the most notable, it is worth remembering: the Orch OR model by Hameroff and Penrose [10-12], and the TBD model [13-17] but many other should be taken into account.

Even if these models seem very promising, in authors’ opinions, they have one main problem: they are “just” models. At the moment, there are no convincing experiments or demonstrations showing clear evidence supporting them. They are hypotheses, theories… models.

Hence, this talk suggests a possible way to integrate neuroscience with quantum models in order to address crucial issues in psychopathology. In particular, our starting point is the cell membrane.

In fact, it has been deeply studied to better understand psychopathologies and find possible biomarkers. Different approaches have been proposed. Among the most important, it should be noted the one from Mark Rasenick’s Group [18,19]. This research focuses on the dislocation of G-protein within its membrane lipid raft micro domain as a basic element of vulnerability in depression and suicide. So, investigating G-protein dislocation within brain cells membrane
or other peripheral tissues, such as platelets, Rasenick has shown evidence for diagnosing Depression [it should be noted that, at least for this kind of studies, platelets seem to give the same results as brain cells. This is why platelets are known as “the neuron’s mirror” [20].

Our model of reasoning is not only quite simple, but follows the accurate classification - we obtained through the combination of non linear mathematics and biology - of various psychiatric disorders, namely:

1. Major Depression
2. Bipolar Disorder
3. Psychosis
4. Obsessive Compulsive Disorder
5. Suicidal ideation

We can assume that these psychiatric disorders correspond to different states of consciousness.

For this reason, a reflection is required on the concept of the domain where the processing and/or the expression of consciousness, takes place.

It is necessary, in our opinion, to investigate the molecular modifications of the neuron according to the different modifications of the viscosity of the neuronal membrane.

A valuable help to the understanding of the neuron functioning can come from quantum molecular computation, which should allow for the interpretation of neuron modifications, in the occurrence, at least, of the abovementioned psychiatric disorders.

A look to the future: Quantum neuron molecular mapping (q-nemoma project)

The Q-NeMoMa project, practically, wants to investigate the molecular modifications of the neuron according to different modifications of the viscosity of the neuronal membrane.

The most important experts in the world have come together to identify the experimental procedures to be carried out.

From this important research, it will be possible to obtain data needed to assess whether it is possible to take corrective actions against the devastating conditions affecting people with mood disorders.

A valuable help to the understanding of the neuron functioning can come from quantum molecular computation, which should allow for the interpretation, in the occurrence of the most important mood disorders such as Major Depression and Bipolar Disorder.

The suggested path could start from the largest scale: the cell membrane.

Five parallel and interacting approaches should be addressed (Figure 1):

- Quantum chemical scale of neural signals by Bernroider [21,22].
- The Fatty Acid profile (Palmitic, Linoleic and Arachidonic Acids dynamics) of Cocchi and Tonello [6,9,20,23,24].
- The role of lipid raft and G protein of Mark Rasenick [18,19,25].
- The exosomes studied by Francesco Cappello [29].
- The whole path could be supervised by Gabrielli [Philosopher] [30] and Mender [Psychiatrist] [31] scientists of rigorous intellectual skills with a profound vision of the theoretical and conceptual aspects of psychopathology and quantum consciousness.

Conclusion

For any society, the disease is an event subject to interpretation [32], that is to say not just a biological fact but also a cultural one. In other words, the disease is a representation, the way individuals in a given social contest interpret the overall reality or one of its parts [33].

The medical description of the human body and disease is linked to culturally determined meanings [34].

In medical-anthropological terms, it is possible to talk about disease (biomedical classification), illness (personal experience), and sickness (social determination of the disease).

When talking about mental diseases, social and cultural influences almost take on a metaphysical value because of the mismatch between classification and natural object, nosology and actual disease reality.

Hence, the danger that a strong medical ideologism could flare up into diagnostic imperialism [35,36].

The weak points of DSM classifications, especially in relation to the distinction between MD and BD, result from the lack of a strong and real biological equivalent, showing evidence for diagnoses which are merely narrative or based on literature.

In light of these remarks, we believe that our experimental path led us to identify the biological markers which provide the MD and BD diagnoses with an extremely real foundation to be used for establishing a DSM free from pseudophenomenology - or, even worse, ideology - and focused on the presence here and now of consciousness in its real bio-molecular flesh.

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